

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 24 1994

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant F.I.M., Corp.
P.O. Box 12, of Smith,
Street and No. or P.O. Box No. City or Town
Nevada 89430, hereby make^S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) 2/28/72 - 290 South Arlington, Reno
NV Washoe County

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet 5000 gallon tank

3. The water to be used for mining and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated.....
(b) Stockwater, state number and kinds of animals to be watered.....
(c) Other use (describe fully under No. 12. "Remarks") mining and domestic
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, T.12N., R.25E.,
Describe as being within a 40-acre subdivision of public
M.D.B.&M., or at a point from which the SE corner of said Sec. 8 bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
S 54°00'00" E a distance of 2,031.00'

6. Place of use W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 8, T.12N., R.25E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, pump, tank and troughs
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$15,000
10. Estimated time required to construct works.....3 years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
Water is to be used to support mine exploration drilling with a maximum use of approximately 10,000 gallons per day.

By s/Katherine A. Rice
P.O. Box 130
Smith NV 89430

Compared.....pm/ nsr

Protested.....

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:
This application is denied without publication on the grounds that the granting of this application for appropriation of ground water in a basin where the water rights of record exceed the perennial yield would conflict with existing rights and threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

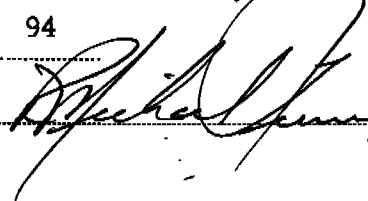
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 3rd day of October
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A.D. 
State Engineer